

Aerospace Medical Association/Undersea & Hyperbaric Medical Society Joint Annual Scientific Meeting - MAY 22 - 26, 2022 Peppermill Resort Hotel, Reno, Nevada



- Early Bird Registration runs January 1 31 (Mail registrations must be postmarked with a January date)
- Advance Registration runs February 1 May 13.
- NO CANCELLATIONS OR REFUNDS AFTER MAY 18. A \$50 ADMINISTRATIVE FEE IS APPLIED TO ALL CANCELLATIONS

 WE STRONGLY ENCOURAGE ONLINE REGISTRATION:

https://www.asma.org/scientific-meetings/asma-annual-scientific-meeting/registration

You MUST be an active member of AsMA in order to register at the member rate. Registration fee does not include membership dues.

UHMS members will be provided a discount code to enter at the payment page to register at the member rate.

Fax registration form with credit card information to: (703) 739-9652

*REQUIRED - Choose only one option: 🗌 I am registering as an AsMA attendee 💢 I am registering as a UHMS attendee

| Organization | | Title | | | | | |
|--|---|---|---|--|---------------|---------------------|--|
| Street Address | City | | State/Count | ry Zip | Code | | |
| Email | Telepho | one Number | Cell Phone Nu | ımber | Fax | x Number | |
| First-time attendee, or new | member? YES □ NO □ | Special dietary re | equirement: | | | | |
| If you are being funded by t | the U.S. DoD please indicate | e Branch: \square Arm | ıy 🗌 Navy 🗀 A | ir Force \square Coas | t Guard | | |
| in AsMA marketing and proi to, printed brochures, report | Aerospace Medical Associati motional pieces for an indefi ts, postcards, flyers, and mai ts. AsMA shall own all rights | inite period of time terials, as well as o | e. Marketing and ponline uses such as | promotional piece s postings on the | es include, b | out are not limited | |
| given at the AsMA conferer | o AsMA to use, encode, digitiz nce, singularly or in conjunc | tion with other re | cordings, as well | as to use your n | | | |
| purposes. AsMA and its en organization name and loca | material in connection with nployees are released from tion. | | ing out of the us | | video, pho | | |
| purposes. AsMA and its en organization name and loca | mployees are released from | any liability aris | ing out of the us | e of your name, | video, pho | otographs, and/or | |
| purposes. AsMA and its en organization name and loca | nployees are released from tion. | any liability aris | ing out of the us | e of your name, AT-THE-DOOR | video, pho | otographs, and/or | |
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| purposes. AsMA and its en organization name and loca REGISTRATION FEE MEMBER (ASMA or UHMS – me NON-MEMBER | nployees are released from tion. | EARLY BIRD 1/1 – 1/31 \$450 [†] | of ADVANCE 2/1 – 5/13 \$525 | AT-THE-DOOR 5/22-5/26 \$625 | video, pho | otographs, and/or | |
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| purposes. AsMA and its en organization name and local REGISTRATION FEE MEMBER (ASMA or UHMS – me NON-MEMBER NON-MEMBER PRESENTER RESIDENTS STUDENTS FAA-AME SEMINAR§ to www.asma.org to become a er membership benefits. | mployees are released from tion. embership will be verified). | ### EARLY BIRD 1/1 – 1/31 | *** ADVANCE 2/1 – 5/13 \$525 \$800* \$700* \$375 \$125 \$375 REGISTRATION F | AT-THE-DOOR 5/22-5/26 \$625 \$900* \$800* \$375 \$125 \$375 \$the official Aerospace | REGISTE | RATION FEE REMIT | |



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NOTE: WORKSHOPS ARE LIMITED *** REGISTER EARLY

| ASMA WORKSHOP/UHMS PRE-COURSE DATE/NAME | | FEE | Total Fee |
|--|--------------|-------------------|-----------|
| ☐ Sun., May 22, 8:00 am – 5:00 pm Workshop: "The ORCA Project: Operational Resilience and Cognitiv (MAX 75) | \$200 | | |
| Sun., May 22, 8:00 am – 5:00 pm Workshop: "Wound Care for the Hyperbaric Provider" (MAX 75) | | | |
| Sun., May 22, 8:00 am – 11:30 am Workshop: "Aerospace Medicine Faculty Development" (MAX 50) | | | |
| Sun., May 22, 9:00 am – 4:00 pm Workshop: "Meeting the Challenges of Work-Related Stress and Mental Health in Aviation" (MAX 75) | | | |
| Sun., May 22, 9:00 am – 4:30 pm Workshop: "Aircrew Selection: Aptitude, Motivation, and Mental Health Considerations" (MAX 75) | | | |
| ☐ Mon., May 23, 12:00 p.m. – 1:00 pm, "STOP THE BLEED® Course" (MAX 50) | | \$10 | |
| ☐ Tues., May 24, 12:00 p.m. – 1:00 pm, "STOP THE BLEED® Course" (MAX 50) | | \$10 | |
| ☐ Wed., May 25, 12:00 p.m. – 1:00 pm, "STOP THE BLEED" Course" (MAX 50) | | \$10 | |
| ☐ Thur., May 26, 12:00 p.m. – 1:00 pm, "STOP THE BLEED® Course" (MAX 50) | | \$10 | |
| Fri., May 27, 8:00 am – 5:00 pm <i>Offsite Workshop:</i> "Mountain Medicine Workshop" (MAX 50) | | \$250 | |
| EVENTS | # OF TICKETS | FEE PER TICKET | TOTAL FEE |
| Additional Meeting Program (ONLY for AsMA Members who receive their journal by mail) | | \$10 | |
| Sun., May 22, Welcome to Reno (NOTE: All Attending Event Must Have Tickets) | | \$15 | |
| Mon., May 23, 6:00 a.m., Richard B. "Dick" Trumbo 5K Fun Run/Walk (advance purchase only) | | \$15 | |
| Mon., May 23, Aerospace Human Factors Association Luncheon (advance purchase only) | | \$50 | |
| Mon., May 23, Civil Aviation Medical Association Luncheon (advance purchase only) | | \$50 | |
| Mon., May 23, Society of USAF Flight Surgeons Luncheon (advance purchase only) | | \$50 | |
| Mon., May 23, Society of U.S. Army Flight Surgeons Luncheon (advance purchase only) | | \$50 | |
| Mon., May 23, U.S. Navy Luncheon (advance purchase only) | | \$50 | |
| Mon. May 23, AsMA Fellows Dinner (advance purchase only) (MUST BE A FELLOW OR GUEST OF AsMA FELLOW) | | \$90 | |
| Tues., May 24, AsMA Associate Fellows Breakfast (advance purchase only) | | \$50 | |
| ☐ Tues., May 24, AsMA Annual Business Meeting (advance purchase only) (Free Attendance; Ticket required for meal) | | \$50 | |
| Tues., May 24, UHMS Annual Business Meeting / Luncheon (advance purchase only) (Free Attendance; Ticket required for meal) | | \$50 | |
| Tues., May 24, Reception to Honor International Members | | \$25 | |
| Wed., May 25, Aerospace Nursing & Allied Health Professionals Society Luncheon | | \$50 | |
| Wed., May 25, Aerospace Physiology Society Luncheon | | \$50 | |
| Wed., May 25, Iberoamerican Association of Aerospace Medicine Luncheon | | \$50 | |
| Wed. May 25, Society of NASA Flight Surgeons Luncheon | | \$50 | |
| ☐ Thur., May 26, Space Medicine Association Luncheon | | \$50 | |
| ☐ Thur., May 26, UHMS Associate Luncheon (advance purchase only) | | \$50 | |
| ☐ Thur., May 26, AsMA/UHMS Honors Night Banquet (Black Tie Optional) | | \$90 | |
| | SUBTOTAL OF | EVENTS | |
| TOTAL AMOUNT DUE (Registration Fee Subtotal + Workshop + Subtotal o | f Events) | | |



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| PAYMENT MUST ACCOMPANY FORM | ALL PAYMENTS ARE IN U.S. FUNDS | | | | | | |
|---|--------------------------------|----------------|--|--|--|--|--|
| REGISTRANTS SUBMITTING VIA FAX MUST INCLUDE CREDIT CARD INFORMATION | | | | | | | |
| US Government Employees Must NOT Pay with Personal Government Travel Card | | | | | | | |
| PAYMENT METHOD: CHECK #: AMEX DISCOVER MASTERCARD VISA DISCOVER | | | | | | | |
| Name as it appears on card: (PLEASE PRINT): | | | | | | | |
| Credit Card #: | Exp. Date: | Security Code: | | | | | |
| Street: | City: | State: | | | | | |
| Country: | Zip Code/Mail Code: | | | | | | |
| Signature: | Date: | | | | | | |
| PAYMENT MUST ACCOMPANY FORM | ALL PAYMENTS ARE IN U.S. FUNDS | | | | | | |
| | Mail with payment to: | | | | | | |
| FAX with credit card information to: | Aerospace Medical Association | | | | | | |
| (703) 739-9652 | 320 South Henry Street | | | | | | |
| | Alexandria, VA 22314-3579 | | | | | | |
| Meeting Hotel Information | | | | | | | |
| Peppermill Resort Hotel | | | | | | | |
| Герренин | Result Hotel | | | | | | |
| | ginia Street | | | | | | |

Click Here to Make Online Reservations