

**CAMA Sunday 2018**  
**Sunday, May 6**  
**8:30 a.m.–12:00 p.m.**  
**Grand Ballroom B**

**Case Presentations from Multiple International  
 Certifying Agencies**

**8:30** Introductions  
**8:45** Case presentations  
**11:45** Panel Discussion  
**12:00** Adjourn

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**CAMA Luncheon Meeting**

(advance purchase necessary)

**Monday, May 7, 2018, 12:00–2:00 p.m.**

**Keynote Speaker:** Captain Greg Knapp, Boeing 777/787 Fleet  
 Captain, American Airlines

**Title:** "The Making of an Airline Pilot"

**MEET THE EDITOR  
 & JOURNAL STAFF**

Ever wonder what those people you e-mail look like? The Staff of *Aerospace Medicine and Human Performance* will have a table set up near the registration area. They will be there to meet you and talk about the journal.

**Ever Upward**

For the latest AsMA News please read our Newsletter "Ever Upward" online at: <http://www.asma.org/news-events/asma-news-archive/newsletters>

**GO GREEN!!**

**Bring this copy of  
 the program with  
 you to  
 Denver!**

**COPIES WILL BE AVAILABLE  
 FOR SALE AT THE  
 MEETING FOR \$10**

**The AsMA  
 "Gift Shop"**



**Crossland Microfleece Jackets**

Blue, zip front, embroidered AsMA logo, ladies only, various sizes. **\$30**



**Button down shirts--Men's  
 and Women's styles:  
 Tan or blue cotton with Color  
 AsMA embroidered logo** **\$30**

**Brief Bags:**

AsMA's logo printed in Color on Black bag. Great for Travel!! **\$25**



**AsMA Sports Water Bottle**  
 fits wonderfully with the Brief Bag! **\$10**

**BACK BY POPULAR DEMAND!**

**AsMA Logo Polo shirts:** White or Navy, Limited sizes **\$25**

**T-Shirts:** They are 100% cotton, gray with navy logo or navy with white logo in limited sizes. **\$15**

**PINS: AsMA Member, Fellows, and Associate Fellows**  
 Enameled blue on gold lapel pins. **\$5**

**Publications**  
**Self-Assessment CD-ROM** **\$10**

With over 900 questions and answers, it's a great way to prepare for boards and other professional exams.

**Rayman's Clinical Aviation Medicine, 5th ed.** **\$25**

**See our booth in the  
 Registration Area**

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